



Cattle Producers of Daviess, DeKalb, Caldwell, Clay & Clinton Counties

The I-35 Cattlemen's Association would like to offer multiple \$500 scholarships to graduating seniors. The scholarship guidelines and application are enclosed. All applications are due via email or postal mail by Monday, April 4, 2022 to:

Mandi Bird  
18331 Titan Ave  
Gallatin, MO 64640

OR

[Mandi.bird.9112@gmail.com](mailto:Mandi.bird.9112@gmail.com)

Call or email if you have any questions.

Mandi Bird  
I-35 Cattlemen's Secretary  
Cell: 660-605-0846

# I-35 Cattlemen's Association Scholarship Application

Application Deadline: Monday, April 4, 2022

*Type or neatly print*

Legal Name \_\_\_\_\_

Birth Date \_\_\_\_\_

Parents/Guardian Name(s) \_\_\_\_\_

Permanent Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ County \_\_\_\_\_

Email \_\_\_\_\_

Are your parents or grandparents members of the I-35 Cattlemen's Association?

Yes

No

If yes, please provide names: \_\_\_\_\_

## **Background Information**

### **High School:**

Name \_\_\_\_\_

Year Graduating \_\_\_\_\_ Grade Point Average \_\_\_\_\_

### **College you plan to attend:**

Name \_\_\_\_\_

Major \_\_\_\_\_ Minor (if needed) \_\_\_\_\_

*Please limit answers to the available space*

**Describe your future goals and why you have chosen this field of study:**

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**Briefly explain the extent of your financial need:**

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**Provide a 300 -400 word essay of “Why you want this scholarship and how you plan to use it to further you education.”**

*Attach sheets as necessary*

**Describe your agriculture involvement:**

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**Major High School and Civic activities in which you have participated:**

(Please use ONLY the available space)

Activities:	Number of Years:	Leadership Roles:

**Major Honors and Special Recognition:**

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**Application packet must include:**

- Completed and signed application.
- Essay of “*Why you want this scholarship and how you plan to use it to further your education*”.
- Letter of recommendation by school counselor, teacher, or any I-35 Cattlemen’s member.
- Current photo of applicant.

**Applicant’s Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Counselor’s OR Ag Instructor Signature** \_\_\_\_\_ **Date:** \_\_\_\_\_